Form F-5002, 01.20
*** Lab Work Order #

REQUEST FOR LABORATORY ANALYTICAL SERVICES

Chain of Custody (COC)

Shuttle/Cooler ID#

Billing Client

Company	Name	E-mail Address
Mailing Address	Telephone No.	Landfill Site
City, State, Zip	State Sampled / PWS Number	Date Results Required

Special Instruction/Project ID/Analyte List/Comment:

*PC-1: Nitric acid (HNO_3)
*PC-2: Hydrochloric acid (HCL)
*PC-3: Sulfuric acid (H_2SO_4)
*PC-4: Sodium Hydroxide (NaOH)
*PC-5: Sodium Thiosulfate ($Na_2S_2O_3$)
*PC-6: Ascorbic acid ($C_6H_8O_6$)
*PC-7: Zinc acetate ($C_4H_6O_4Zn$) / Sodium Hydroxide (NaOH)
*PC-8: Ammonium chloride (NH_4CL)
*PC-9: Copper Sulfate ($CuSO_4 \cdot 5H_2O$)
*PC-I: Ice *PC-N: None *PC-O: Other

SR 1st Review:_____ CS 2nd Review: _____

ANALYSIS REQUESTED

Enter 'X' in box below to indicate request and use appropriate preservation code listed to the left

CLIENT SAMPLE ID	Lab Use Only	DATE SAMPLED	TIME (24 hr)	SAMPLE MATRIX	SAMPLE TYPE	Number of Containers	Dissolved Metals Field Filtered: Y/N Preservative*:	Hexavalent Chromium, Dissolved Field Filtered: Y/N Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Preservative*:	Cooler (s) Temperature on Receipt ____
																								Ice present on receipt: ____ Yes or ____ No

Relinquished by:	Date/Time:	Received by:	Date/Time:
Relinquished by:	Date/Time:	Received at lab by:	Date/Time:
Printed Sampler Name:		Logged in by:	Date/Time:

Sample Matrix: **GW** Ground Water | **ST** Storm Water | **SW** Surface Water | **PW** Potable Water | **WW** Wastewater | **SO** Soil | **SL** Sludge | **C** Coal | **PO/Quote #:**

Sample Type: **G** Grab | **C** Composite | **D** Distribution/DW | **R** Raw/DW | **S** Special/DW | **O** Other | **nHZ** Not Hazardous / **HZ** Hazardous

Please return completed form and samples to **Geochemical Testing • 2005 N Center Ave • Somerset, PA • 15501** • 814-443-1671 • (Fax: 814-445-6729)

SAMPLES MUST BE PRESERVED ON ICE.